



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**AMENDMENT "B"**

APPLICANT: Hans-Jürgen Müller GROUP ART UNIT: 2882  
SERIAL NO.: 10/803,242 EXAMINER: I. Kiknadze  
FILED: March 18, 2004 CONFIRMATION NO.: 5979  
TITLE: COOLING SYSTEM AND METHOD TO COOL A GANTRY

**MAIL STOP AMENDMENT**

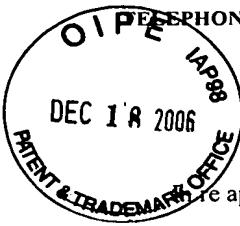
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated September 12, 2006, Applicant herewith amends the application as follows.

Amendments to the claims are presented beginning on page 2.

Remarks begin on page 6.



TELEPHONE (312) 258-5500

## SCHIFF HARDIN LLP

## PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Confirmation No.: 5979

The application of: Hans-Jürgen Müller

Serial No.: 10/803,242

GROUP ART UNIT: 2882

Filed: March 18, 2004

EXAMINER: I. Kiknadze

For: COOLING SYSTEM AND METHOD TO COOL A GANTRY

## AMENDMENT "B"

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450  
 SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	21	MINUS	21		( ) X 25.00 ( ) X 50.00	\$ .00
INDEP. CLAIMS	3		3		( ) X 100.00 ( ) X 200.00	\$ .00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$ .00
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$ .00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ \_\_\_\_\_ is attached.
- A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5785.

SCHIFF HARDIN LLP (Customer No. 26574)

BY  (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 12, 2006.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

December 12, 2006

DATE